

## **JR. MEDIA CREDENTIAL APPLICATION**

### **2024 Miami Book Fair**

**November 23 & 24, 2024**

Please send your completed application form no later than Friday, October 25, 2024 to [lpalley@bellsouth.net](mailto:lpalley@bellsouth.net)

### **CONTACT INFORMATION**

Name:

\_\_\_\_\_

Telephone: (Mobile) \_\_\_\_\_

Email: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

Teacher/Faculty (if applicable) \_\_\_\_\_

### **PUBLICATION/OUTLET INFORMATION**

Primary Publication/Outlet: *(please circle one or more)*

**School Broadcast**

**School Morning Announcements**

**School Newspaper**

**School Yearbook**

**Personal Blog**

**Personal Website**

**Social Media Platforms – (Who will you be representing. For instance, Yearbook, school newspaper, your own platforms, etc.)**

**Facebook & Instagram**

**Tik Tok**

**X (formerly Twitter)**

**With your media credential, how would you like to cover the 2024 Miami Book Fair?**

Please circle, one or more:

- ● Book Review(s) If so, what book(s) are you interested in reading and reviewing?
- ● Interview Author(s) If so, what author would like to interview?
- ● Would you like to attend Miami Book Fair, and take photos? Video?
- ● Other? \_\_\_\_\_

How did you learn about Miami Book Fair's Jr. Press Corp?

Why would you like to be a member of Miami Book Fair's Jr. Press Corp?

What would you like to experience?