**JR. MEDIA CREDENTIAL APPLICATION**

**2019 Miami Book Fair**

**November 23-24, 2019**

Please send your completed application form no later than Monday, October 28, 2019 by fax to: 305 642.0723 or via e-mail: [lpalley@bellsouth.net](mailto:lpalley@bellsouth.net)

**CONTACT INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State/Country, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (Home)\_\_\_\_\_\_\_\_\_\_\_(Mobile)\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_

Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher/Faculty (if applicable) \_\_\_\_\_\_\_\_\_\_\_

**PUBLICATION/OUTLET INFORMATION**

Primary Publication/Outlet:  (*please circle one or more*)

**School Broadcast**

**School Morning Announcements**

**School Newspaper**

**School Yearbook**

**Personal Blog**

**Personal Website**

**Social Media Platforms – representing who**

**Instagram Stories**

**Snap Chat Video**

**Facebook**

**Facebook Live**

**Twitter Video**

**With your media credential, how would you like to cover the 2019 Miami Book Fair?**

Please circle, one or more:

* ●  Book Review(s) If so, what book(s) are you interested in reading and reviewing?
* ●  Interview Author(s) If so, what author would like to interview?
* ●  Would you like to attend Miami Book Fair, and take photos? Video?
* ● Other? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How did you learn about Miami Book Fair’s Jr. Press Corp?

Why would you like to be a member of Miami Book Fair’s Jr. Press Corp?

What would you like to experience?